



Davenport
Parks and Recreation
THRIVE![®]

PHÁT TRIỂN MẠNH! PROSPERARI!



Iowa Park &
Recreation **Spring Conference**
ASSOCIATION

April 11-13, 2011
Davenport, Iowa

Register online at
www.iapra.org

Deadline April 1!



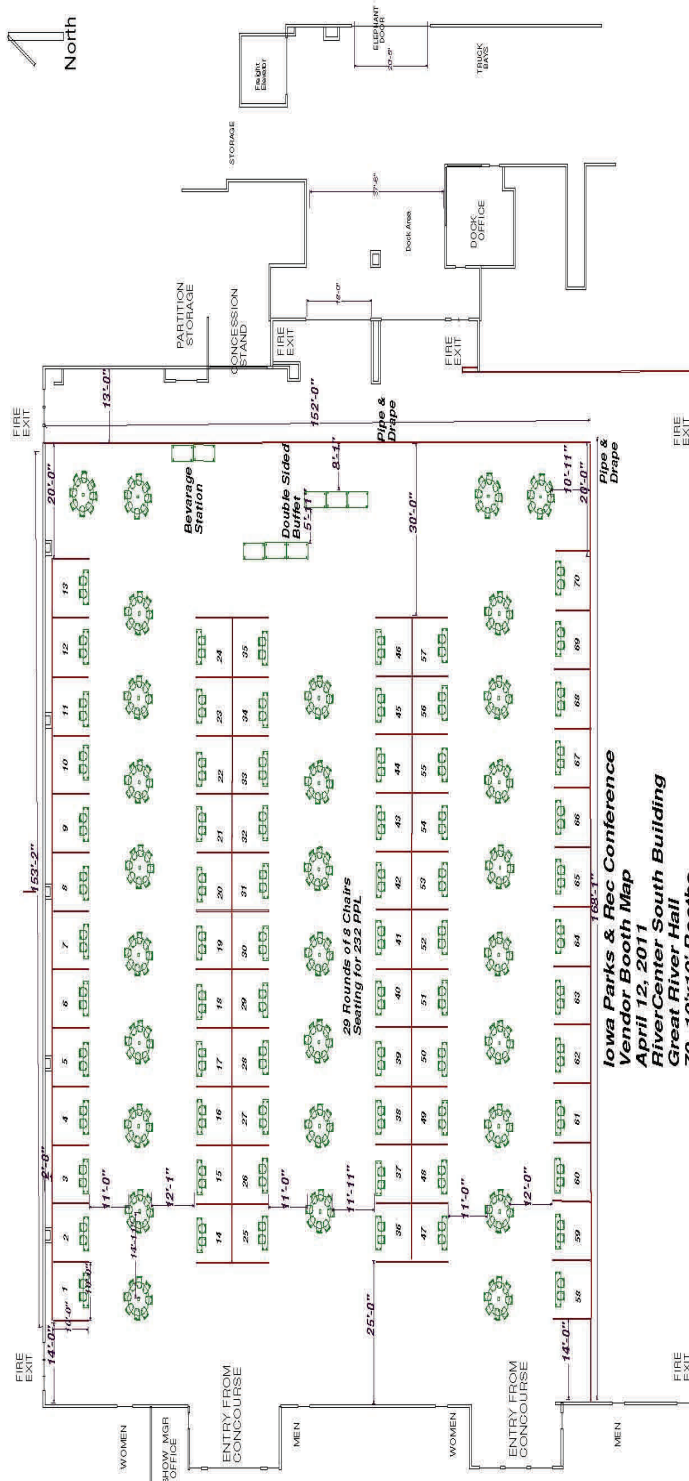
EXHIBITOR INFORMATION

Be a Leader by Bridging the Gaps!

You are cordially invited to participate in our annual vendor show. It is held in conjunction with our conference to be held at The RiverCenter in beautiful downtown Davenport, Iowa.

More than 150 professional delegates from across the state of Iowa and our sister state, Illinois, will gather together to enhance the quality of life for all Midwesterners.

Please, come and share how your company or organization can benefit by collaborating with our trusted park and recreation professionals.



Great River Hall
Rivercenter/Adler Theatre

Disclaimer: This map is based on 70 sold booths. Final layout will be adjusted based actual number sold. A confirmed final layout map will distributed after deadline.

CONFERENCE DATES

Delegates: April 11 - 13, 2011

Vendor Show: Tuesday, April 12, 2011

SITE

The RiverCenter

136 E. 3rd Street

Davenport, Iowa 52801

563-326-8500

www.riverctr.com



LODGING

Radisson Quad City Plaza

111 East 2nd Street

Davenport, Iowa 52801

563-322-2200

- Room Rates - Single or double - \$99 plus 12% state & local option tax
- Non-smoking rooms
- Cut-off date - **March 11** (thereafter subject to availability)
- Check in after 3:00 PM / Check out before Noon
- Call 563-322-2200
- Room Block Name - Iowa Park and Recreation Association

SPECIAL ACTIVITIES

Conference delegates are eligible for door prizes provided they participate in the **Exhibit Hall Extravaganza!** Door prizes will be given at Tuesday's luncheon and during the Exhibit Hall social.

Golf outing: Sunday, April 10, at the beautiful **Emeis Golf Course (18 hole)**. Tee times start at noon then thereafter every 10 minutes. \$45 entry fee includes greens fee, cart rental, drink tickets, flag, flight and door prizes. Sign-up as a foursome or as a doubles/single and be paired up for an afternoon of fun and enjoyment!

Quad City River Bandits baseball game: Sunday, April 10; first pitch at 2:00 pm in Modern Woodman Park. Stadium located downtown next to Mississippi River. Discounted tickets. Food and drinks on your own. Meet at the ball stadium.

Awards Banquet: 6:00 pm, Tuesday, April 12. Learn who this year's professional, lay, volunteer, service club, and commercial recipients are. Tickets may be purchased for \$35 each from the IPRA office. Ticket orders must be received in the IPRA office no later than April 4, 2011.

BOOTH PREFERENCES

- Booth space will be assigned based on:
 - 1) conference level sponsorship
 - 2) IPRA membership status
 - 3) first-received/paid basis
- Wherever possible, competitors will be separated
- Indicate on the registration form who you would like, if possible, to be next to



EXHIBIT HALL SCHEDULE

- Set-up: company representative will select preference
 - Block #1) Monday, April 11, 1:00 pm - 3:00 pm
 - Block #2) Monday, April 11, 3:00 pm - 5:00 pm
 - Block #3) Tuesday, April 12, 7:00 am - 9:00 am
- Exhibit Hours: Tuesday, April 12, 9:30 am - 4:15 pm
- Luncheon & Free Time with Delegates in Exhibit Hall: 11:30 am - 1:00 pm
- Exhibitor Visiting Hour/Break: 2:15 pm - 3:15 pm
- Vendor & Delegate Networking Social: 4:15 pm - 5:15 pm
- Exhibit Hall Closes/Tear Down: 4:15 pm

DEADLINE

All applications for booth space **must be received on or before April 1, 2011**.
Late registrations will be accepted only as space permits.

REGISTRATION FOR MEALS

Each company/organization will receive a commemorative item plus two (2) tickets to Tuesday's luncheon. Additional tickets (\$20 each) may be requested when you register online, by mail or fax.

CONTRACT FOR SPACE

The signed agreement, payment in full and formal notice of booth assignment constitutes the completed agreement for the privilege to use the requested space. In the event of fire, strike, weather cancellation or other circumstances beyond the control of IPRA, the contract shall not be binding. IPRA reserves the right to cancel any contract with any exhibitor at any time prior to or during the conference.

LIABILITY

The exhibitor assumes the entire responsibility and liability for losses, damages and claims arising out of exhibitor's activities on the convention center premises and will indemnify, defend and hold harmless the convention center, its owner and its management company, as well as their respective agents, servants and employees from any and all such losses, damages and claims as well as IPRA and its employees and agents from any and all such losses, damages and claims.

RESTRICTIONS

IPRA reserves the right to restrict exhibits which, because of noise, method of operation or for any other reason, may become objectionable.

USE OF SPACE

All exhibitor demonstrations must be confined to the limits of the exhibit space. No exhibitor shall assign, sublet or share the whole or any part of the space allotted without prior knowledge and consent of IPRA. Aisles must be kept clear. Advertising materials of any description may be distributed only within the booth(s) assigned to the exhibitor presenting such material. All exhibits must meet all relevant Iowa fire codes.

ARRANGEMENTS FOR SPECIAL EQUIPMENT

Individual arrangements may be made directly with Steven Jordison, IPRA Executive Director, at 515-291-4917 or steve@iapra.org.

UNLOADING/LOADING

Enter on east side of building. There are both a ground-level garage door and loading dock. Parking - east of RiverCenter or adjoining parking ramp.

Exhibitors can move in: Block 1) Monday, April 11, 1:00 pm - 3:00 pm; Block 2) Monday, April 11, 3:00 pm - 5:00 pm; Block 3) Tuesday, April 12, 7:00 am - 9:00 am. All booths must be ready no later than 9:30 a.m., Tuesday, April 12.

BOOTH RATES

	IPRA Member	Non-IPRA Member
First	\$300.00	\$325.00
Each Additional	\$110.00	\$120.00
Not-For-Profit	\$110.00 each	\$110.00 each

BOOTH INFORMATION

- 10' X 10' booth with pipe and draping
- Skirted 8' table, folding chair, wastebasket
- Folding chairs {2}
- Electrical - \$50 {standard drop} Additional fee for heavier load lines.
- *Internet - Free Wireless Available!*
- Exhibit must meet all relevant Iowa fire codes
- Additional decorating services (i.e. carpet), please directly contact The RiverCenter at 563-326-8500

SHIPPING BOOTH SUPPLIES / MATERIALS

(shipped booth materials are to arrive no sooner than April 8)

Ship to: The RiverCenter
Attn: Iowa Park and Recreation Show
136 East 3rd Street
Davenport, IA 52801



COMMERCIAL MEMBERSHIP REGISTRATION FORM



1534 Penrose Street, Grinnell, Iowa 50112-1203
Telephone: 641.236.3917 Fax: 641.236.6779
Web Site: www.iapra.org E-mail: steve@iapra.org

Save time and effort
- register on-line!

Special Rate—companies who are not members of IPRA can register for normal service length plus receive March to June 2011 at NO CHARGE!

Normal Service Length: July 1, 2011—June 30, 2012

** Please print all information

Name: _____ Title: _____
Company: _____
Address: _____ City, State, Zip Code: _____
Work Telephone: () _____ FAX: () _____
E-mail Address: _____ Web site Address: _____

If applicable, please list up to two additional contact company representatives:

Name: _____ Name: _____
Title: _____ Title: _____
Telephone: () _____ Telephone: () _____
E-mail: _____ E-mail: _____

COMMERCIAL – businesses and individuals who provide products and services to the communities, agencies and organizations of I.P.R.A. members. \$150.00

MEMBERSHIP BENEFITS

- **New!** Web site link to your company's site.
- Membership directory published annually, includes commercial advertising and contacts!
- Reduced rates for advertising in membership directory and/or monthly newsletters!
- Reduced fees to attend conferences and workshops!
- Receive monthly newsletter containing valuable articles, current events and job listings!
- Ability to network with other professionals at conferences, workshops and committees!
- Instant information with the click of a computer mouse at www.iapra.org!

Method of Payment

____ Check ____ Invoice ____ Money Order ____ Credit Card
Credit Card Information ____ Visa ____ Master Card ____ Discover
Card # _____ Security Code (3 digit sequence on back of card) _____ Expiration ____ / ____
Name as it Appears on Card _____
Billing Statement Address _____
Billing Statement City, State, Zip Code _____

Please return this registration form and contract with full payment to:

Iowa Park and Recreation Association
1534 Penrose Street
Grinnell, IA 50112
641.236.3917; 641.236.6779 (FAX); www.iapra.org



A written confirmation will be sent after booths have been assigned.

Booth Rates:

First
Each Additional
Not-For-Profit
Additional Items
Additional Tickets

IPRA Member

\$300.00
 \$110.00
 \$110.00
 Electrical \$50
Luncheon _____ @ \$20

Non-IPRA Member

\$325.00
 \$120.00
 \$110.00
Internet - *Free Wireless Available*
Awards Banquet _____ @ \$35

Save time and effort
- register on-line!

Total Due: \$ _____

Payment Method:

Check VISA MasterCard Discover

Credit Card Number: _____ Security Code: _____ Exp: ____ / ____

Name on Card: _____

Statement Billing Address: _____

Statement Billing City: _____ State: _____ Zip Code: _____

Booth Information:

I would like to be next to: _____

One line identification for booth sign to read: _____

Name of Firm/Organization: _____

Address: _____

City, State, Zip: _____

Telephone Number: () _____ Fax Number: () _____

Web site: _____

Will you be giving away or selling food items: ____ Yes ____ No

Please indicate information for printing of name badges:

Name: _____ Name: _____

Title: _____ Title: _____

Our firm would like to donate the following item(s) for the annual Scholarship Auction or exhibit hall prize drawings:

Item: _____ Value: _____

Item: _____ Value: _____

I, the undersigned, have read the enclosed contract stipulations and fully comprehend all terms of this contract, and further, I agree to all statements and stipulations presented during the term of this contract.

Signed: _____ Date: _____

Printed Name: _____ Phone Number: () _____

E-mail Address: _____